

JESUS SAID "I AM THE DOOR"



Welcome: Invite yourself to enter into this sacred space and time

Ask yourself: What do I need to receive from today's meditation?
What is mine to share or give away from today's meditation?

Aer Enim: Hildegard Von Bingen

https://www.youtube.com/watch?v=mD9fm1okQDU&list=OLAK5uy_ICZ3Wbw95UXPswr_GlbFu0Ji9IzilpQR0&index=4

Consider: What did Jesus mean when He said: - I AM the Door

Why did Jesus say I AM?

And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you'" Exodus 3 v14

Who/what was Jesus addressing?

This is what the Sovereign LORD says: Woe to you shepherds of Israel who only take care of yourselves! Should not shepherds take care of the flock? You eat the curds, clothe yourselves with the wool and slaughter the choice animals, but you do not take care of the flock. You have not strengthened the weak or healed the sick or bound up the injured. You have not brought back the strays or searched for the lost. You have ruled them harshly and brutally. Ezekiel 34 v 2-5

Then they will know that I, the LORD their God, am with them and that they, the Israelites, are my people, declares the Sovereign LORD. You are my sheep, the sheep of my pasture, and I am your God, declares the Sovereign LORD.' Ezekiel 34 v 30,31

What is Jesus saying when He calls Himself "The Door/Gate"?

Therefore Jesus said again, "Very truly I tell you, I am the gate for the sheep. All who have come before me are thieves and robbers, but the sheep have not listened to them.

I am the gate; whoever enters through me will be saved.^[a] They will come in and go out, and find pasture. The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full." John 10 v7-10

I AM the Door of the Sheepfold

By Malcolm Guite

Not one that's gently hinged or deftly hung,
Not like the ones you planed at Joseph's place,
Not like the well-oiled openings that swung
So easily for Pilate's practiced pace,
Not like the ones that closed in Mary's face
From house to house in brimming Bethlehem,
Not like the one that no man may assail,
The dreadful curtain, The forbidding veil
That waits your breaking in Jerusalem.

Not one you made but one you have become:
Load-bearing, balancing, a weighted beam
To bridge the gap, to bring us within reach
Of your high pasture. Calling us by name,
You lay your body down across the breach,
Yourself the door that opens into home